| 1  | RESOLUTION NO  |  |  |
|----|--|--|--|
| 2  |  |  |  |
| 3  | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER  |  |  |
| 4  | INTO CONTRACTS TO PROVIDE PREVENTION INTERVENTION  |  |  |
| 5  | AND TREATMENT FUNDS FOR AFTER-SCHOOL/OUT-OF-SCHOOL   |  |  |
| 6  | TIME YOUTH INTERVENTION PROGRAMS FOR 2019, ENDORSED  |  |  |
| 7  | BY THE COMMISSION ON CHILDREN, YOUTH AND FAMILIES; AND   |  |  |
| 8  | FOR OTHER PURPOSES.  |  |  |
| 9  |  |  |  |
| 10 | WHEREAS, as part of the continued efforts to fund special programs with Prevention and                       |  |  |
| 11 | Intervention Dollars that will benefit children, youth and families within the City of Little Rock,          |  |  |
| 12 | Arkansas; and,   |  |  |
| 13 | WHEREAS, After-School and Out-of-School Time Programs are part of the Youth Intervention                     |  |  |
| 14 | Programs conducted by non-profit organizations located within targeted neighborhoods of the City of          |  |  |
| 15 | Little Rock; and,  |  |  |
| 16 | WHEREAS, after the issuance of "Request for Qualifications (RFQ) Bid No. 18161 - Youth                       |  |  |
| 17 | Intervention Programs," nine (9) applicants bid to provide services to Little Rock citizens. Services was    |  |  |
| 18 | be provided to program participant's ages six (6) to seventeen (17) residing within the City of Little Rock; |  |  |
| 19 | and,   |  |  |
| 20 | WHEREAS, a review committee consisting of citizens and representatives of local community-based              |  |  |
| 21 | organizations met to evaluate the qualifications and responses of the various non-profit organizations or    |  |  |
| 22 | which three (3) applicants represent the highest score in the target area applied for; and,                  |  |  |
| 23 | WHEREAS, the Commission on Children, Youth and Families met to review the recommendations                    |  |  |
| 24 | and now endorses the following recommendations for approval; and,  |  |  |
| 25 | WHEREAS, upon the adoption of this resolution, contracts will be negotiated with the organizations.          |  |  |
| 26 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY   |  |  |
| 27 | OF LITTLE ROCK, ARKANSAS:  |  |  |
| 28 | Section 1. The City Manager is authorized to enter into Contracts with the following three (3)               |  |  |
| 29 | entities in an amount not to exceed Seventy-Five Thousand Dollars (\$75,000.00) per organization to          |  |  |
| 30 | provide After-School/Out-of-School Time Youth Intervention Programs for a period of twelve (12               |  |  |
| 31 | months beginning January 1, 2019, and ending December 31, 2019:  |  |  |
| 32 | 1. Kingdom Builders Midtown  |  |  |
| 33 | 2 Fah 44 Raskethall West Central   |  |  |

| 1        | 3. Songbird Performing Arts Foundation   | Citywide                                       |  |
|----------|--|--|--|
| 2        | Section 2. Funds for these programs are fro  | m the 2019 PIT Allocation, Account No. 108159- |  |
| 3        | S15A923.   |  |  |
| 4        | Section 3. (a) The term for each contract listed in Section 1 of this resolution shall be for a period of      |  |  |
| 5        | twelve (12) months with a start date of January 1, 2019, and an understanding that the City ratifies,          |  |  |
| 6        | accepts and will compensate any work done between January 1, 2019, and the effective date of the               |  |  |
| 7        | approved contract.   |  |  |
| 8        | Section 4. All payments are conditioned upon entry into contracts for services that are in a form              |  |  |
| 9        | acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to      |  |  |
| 10       | offer similar services to any vendor during 2019 if, in its sole discretion, it decides to do so.              |  |  |
| 11       | Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or        |  |  |
| 12       | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or         |  |  |
| 13       | adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and  |  |  |
| 14       | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the |  |  |
| 15       | resolution.  |  |  |
| 16       | Section 6. Repealer. All laws, ordinances and resolutions, or parts of the same, that are inconsistent         |  |  |
| 17       | with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.               |  |  |
| 18       | ADOPTED: December 3, 2018  |  |  |
| 19       | ATTEST:  | APPROVED:                                      |  |
| 20       |  |  |  |
| 21       |  |  |  |
| 22       | Susan Langley, City Clerk  | Mark Stodola, Mayor                            |  |
| 23       | APPROVED AS TO LEGAL FORM:   |  |  |
| 24       |  |  |  |
| 25<br>26 | Thomas M. Carpenter, City Attorney   |  |  |
| 27       | //   |  |  |
| 28       | //   |  |  |
| 29       | //   |  |  |
| 30       | //   |  |  |
| 31       | //   |  |  |
| 32       | //   |  |  |
| 33       | //   |  |  |
| 34       | //   |  |  |
| 35       | //   |  |  |